

Image# 14960485221

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# FEC FORM 2

## STATEMENT OF CANDIDACY

|  |  |                           |  |   |  |
|--|--|---------------------------|--|---|--|
| 1. (a) Name of Candidate (in full)<br>Sean Patrick Maloney |  |                           | 2. Candidate's FEC Identification Number<br>H2NY22139  |   |  |
| (b) Address (number and street)<br>PO Box 270              |  |                           | <input type="checkbox"/> Check if address changed  |   |  |
| (c) City, State, and ZIP Code<br>Newburgh NY 12551         |  |                           | 3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A) |   |  |
| 4. Party Affiliation<br>DEMOCRATIC PARTY                   |  | 5. Office Sought<br>House |  | 6. State & District of Candidate<br>NY 18 |  |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2014 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|  |  |  |
|--|--|--|
| (a) Name of Committee (in full)<br>Sean Patrick Maloney for Congress |  |  |
| (b) Address (number and street)<br>PO Box 270                        |  |  |
| (c) City, State, and ZIP Code<br>Newburgh NY 12551                   |  |  |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

|  |  |  |
|--|--|--|
| (a) Name of Committee (in full)<br>Hudson Valley Victory Fund  |  |  |
| (b) Address (number and street)<br>410 1st St, SE<br>Suite 310 |  |  |
| (c) City, State, and ZIP Code<br>Washington DC 20003           |  |  |

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

|  |                    |
|--|--------------------|
| Signature of Candidate<br>Sean Patrick Maloney<br><br>[Electronically Filed] | Date<br>02/27/2014 |
|--|--------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
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